

Cub Adventure Weekend

May 16, 17, 18

- Held at Woodland Trails!
- Cost is only \$15/Scout if registered before April 12th!
- Packs staying overnight must be self-sufficient.
- Stay for the weekend or come for the day!
- Everyone gets a cool patch!
- There will be BB guns, Archery, Slingshots, Crafts, Games, & More!
- Awesome Campfire Saturday Night!
- You can preorder a limited edition t-shirt.
- Don't have time to get dinner, not a problem! Food will be available for purchase Friday Night at the Dinning Hall.
- Just coming for Saturday or don't have the energy to prepare lunch for all those hungry Cub Scouts, not a problem! Food will be available for purchase at the Dinning Hall.
- See the attached reservations forms and plan for a great weekend!



Want to know what the latest information is?

See www.scoutsonline.com/pack169 or the Miami Valley Council Website

Questions? Comments? Ideas?

Call Paul Colton at 937-237-3124 or pack169@gmail.com or

- Cost is \$15/ child attending (under 4 is free) and \$5/ adult if registration and payment is turned into the Scout Shop by end of business 04/12/08.
- Cost is \$20/ child attending (under 4 is free) and \$5/ adult if you registration and payment is received in the Scout Shop after 04/12/08 and before the end of business on 04/21/08.
- **No registrations will be accepted after close of business on 4/21/08.**
- Event t-shirts are available for \$10 on a preorder/prepay basis only. No shirts will be available at the event.
- This will be a self-sufficient campout. Please plan accordingly. Each Pack must make their own campsite reservation and submit a Tour Permit. Each Pack should have the proper medical forms and permission slips with them while attending the campout and/or Saturday activities.
- It is the responsibility of each Pack to follow Guide to Safe Scouting policies at all times.
- Friday check in will start at 5pm in the Dining Hall. Food will be available for purchase from 6pm until 8pm at the Dining Hall.
- Coffee and Leader's meeting will be at 9pm in the Dining Hall.
- Saturday check in will be from 7:30am to 8:30am.
- Opening flag ceremony and announcements will start at 8:15am
- Stations will run 9am to noon and 1pm to 5pm in a round robin manner. Lunch will be from noon to 1pm.
- A commissary will be open at the Dining Hall from 8am to 5pm. Lunch items will be available for purchase.
- All participants and adults will be issued a vinyl wristband to wear on Saturday. Please mark your Pack number on the wristband. This is for the children's safety and security.
- Some of the events that we are trying to put together are BB's, archery, slingshot, climbing wall, orienteering, first aid, crafts, games and a whole lot more.
- Campfire will start at 7pm.
- We ask that all Packs depart by noon on Sunday.
- A more complete detailed list of times and events will be issued with your packet at check in.
- Yours in Scouting,
Paul Colton

Cub Adventure Weekend reservation form for Pack _____. Point of contact for this event is _____ at _____.

- Is your Pack Camping? Yes / No
 - If yes, have you made a campsite reservation? _____
- Have you filed a Tour Permit? Yes / No
- Will you be purchasing dinner on Friday? Yes / No
 - If yes, how many people do we need to prepare for: _____
- Will you be purchasing lunch on Saturday? Yes / No
 - If yes, how many people do we need to prepare for: _____
- Will you be attending the campfire? Yes / No
 - If yes, what is your skit or song _____
 - _____
 - _____
 - _____
 - _____

- Adults _____ x 05.00 = _____
- Scouts _____ x 15.00 = _____ (before 4/12/08)
- Scouts _____ x 20.00 = _____ (after 4/12/08)
- Tags _____ x 15.00 = _____ (before 4/12/08)
- Tags _____ x 20.00 = _____ (after 4/12/08)
- T-shirts _____ x 10.00 = _____
- Total due to Council _____

- **Optional t-shirt order form**
- **Youth Small** _____
- **Youth Medium** _____
- **Youth Large** _____
- **Adult Small** _____
- **Adult Medium** _____
- **Adult Large** _____
- **Adult XL** _____
- **Adult 2X** _____
- **Adult 3 X** _____
- **Total Number** _____

Office Use Only

*Account Number **6147***

Bring a Copy of this sheet along with your receipt when you check in.

Registrations will not be accepted after 4/21/08.